

**ACCORD**  
**A Community Committee on Respect and Diversity**  
**MINI-GRANT APPLICATION**

(add'l copies at <http://www.boxbitz.org/accord/>)

**Submit by December 1, 2008 to:**  
**ACCORD, P.O. Box 45, Cobleskill, NY 12043**

The **ACCORD Mini-Grant Program** is designed to give educators and students in the Cobleskill-Richmondville School District an opportunity to fund projects that:

- ✓ Promote respect and appreciation for cultural diversity
- ✓ Facilitate ways to deal with conflict that help create peaceful and respectful environments
- ✓ Offer opportunities for students to become actively engaged in such projects

Past winners have used funds for library resources, educational videos, games, musical or dramatic performances, speakers and other resource materials. Funds can also be used for staff/faculty or student training, conferences and workshops that facilitate programs or projects designed to benefit students. Mini-grant awards are available up to \$500 each. The deadline for submission is **December 1, 2008**.

The **Jack & Louise Daniels Peace Award** (for High School Proposals only):

Proposals from High School staff or students may also qualify for an extra \$100 as a winner of the Jack & Louise Daniels Peace Award. ACCORD will award the Mini-Grants first, and then select ONE among them to receive this extra stipend. **To have your Mini-Grant proposal considered for the Peace Award read the guidelines (see attached sheet) and check the box below.**

I am also applying for the Jack & Louise Daniels Peace Award

**APPLICATION**

**Name Of Applicant:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**School/Grade Or Program:** \_\_\_\_\_

**Supervisor's Name & Title:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Total Amount Requested: \$** \_\_\_\_\_

**Applicant's Signature:** \_\_\_\_\_

**Supervisor's Signature:** \_\_\_\_\_

**Complete and submit both sides of application**

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**Due by Dec. 1, 2008**

(Please type your application and supply the following information)

**TITLE OF PROJECT:** \_\_\_\_\_

**BUDGET FOR PROPOSED PROJECT** (No money can be used for the services of personnel already employed by school or center—You may list Budget items on this sheet)

| Description of items<br>(Supplies, equipment,<br>services, etc.) | Cost per<br>item | Number<br>of items | Total<br>amount |
|--|------------------|--------------------|-----------------|
|--|------------------|--------------------|-----------------|

Jack and Louise Daniels Peace Award (\$100) \_\_\_\_\_ (for High School applications only)

Total: \_\_\_\_\_

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**On separate typed pages:**

- 1. SUMMARY DESCRIPTION** (please describe your project in 125 words or less):
- 2. RATIONALE and OBJECTIVES FOR PROPOSED PROJECT:**
- 3. ACTIVITIES** (Describe the activities that will be carried out to meet objectives):
- 4. EVALUATION MEASURES** (How will you know that you have accomplished your objectives?):
- 5. REPLICATION** (Describe how this project could be duplicated by other groups):

TOTAL AMOUNT REQUESTED: \$ \_\_\_\_\_

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